

UNITED PUBLIC SR SEC SCHOOL OTTAMADAM, UDUMALPET



Proudly Presents

45TH COIMBATORE SAHODAYA
INTER - SCHOOL

KHOKHO



Tournament 2024-25

Scan For Location



Category & Dates

Under 12 & 14 Under 17 & 19 August 13,2024 August 14,2024

Submit the Entry form to upssports2010@gmail.com

For Any Queries Contact 9943404448, 9585130058

Dear Sir/Madam,

Sub:45th Coimbatore Sahodaya Inter – School CBSE KHO-KHO TOURNAMENT for BOYS.

We are glad to inform you that our school is hosting the 45th Coimbatore Sahodaya Inter – School CBSE KHO-KHO TOURNAMENT for BOYS and the schedule is as follows:

| Particulars | Kho-kho Tournament for Boys | |
|------------------------------|--|--|
| Dates of the Tournament | 13 th & 14 th August 2024, | |
| | Tuesday & Wednesday | |
| Categories and Eligibility | Under 12 Born on or after 01.01.2013 | |
| | Under 14 Born on or after 01.01.2011 | |
| | Under 17 Born on or after 01.01.2008 | |
| | Under 19 Born on or after 01.01.2006 | |
| Reporting Time | 7:00 AM | |
| Starting Time | 7:30 AM | |
| Last date for registration | 06-08-2024(Tuesday) | |
| Contac <mark>t Number</mark> | 9585130058, 9943404448 | |
| Email for sending entries | upssports2010@gmail.com | |
| Venue | UPS Ground, Ottamadam | |
| Fixtures Meeting | 09.08.24(Friday) & 10.30AM | |

We invite you and your team to take part in this tournament and make the event a grand one.

Kindly read the guidelines attached with this letter before submitting your entries. We solicit your support and cooperation for the smooth conduct of the tournament.

Thanking you,

Strive!!

With warm regards

Principal

Annexures:

ANNEXURE A – GUIDELINES

ANNEXURE B – ENTRY FORM

ANNEXURE C – FOOD DETAILS

ANNEXURE D-FOOD REQUEST FORM.

ANNEXURE-A

GENERAL GUIDELINES:

The filled in entry forms should be sent: upssports2010@gmail.com

- 1. Spot entry and late entry will not be entertained.
- 2. The participating school must confirm that their entry eligibility form has reached the organizing school before the last date that is 6/8/ 2024 (Tuesday).
- 3. All the entry forms must be signed by the physical education director and the principal.
- 4. The EMIS number of all the players should be mentioned in the entry form.
- 5. Players should be accompanied by the team manager approved by the principal of the school.
- Fill the food request form in the Annexure -D if required.

Note: Any disagreement to be represented only by the team manager to the organizing committee.

DOCUMENTS TO BE SUBMITTED on the day of Reporting:

- Original entry form.
- School ID/ bonafide certificate attested by the principal of the school.
- Photocopy of birth certificate of each player attested by the principal.
- A photograph of the team (Category Wise) taken with the principal and team manager dually counter -signed by the principal with the school seal must be submitted to the organizing school along with entry forms.

DISQUALIFICATION

A player /team may be disqualified for the following reasons:

- Misbehavior in the venue
- Use of abusive language in the venue
- misbehavior with officials/opponents.
- Playing against the spirit of sports.
- The team not accompanied by the team manager /coach.

ANNEXURE-B





ENTRY FORM

| NAME OF | THE SCHOO | 0L: | | | |
|------------------|-----------|-------|------------|------------|----|
| ADDRESS | · | | | | |
| NAME MOBILE N | OF o: | THE | PHYSICAL | DIRECTOR:_ | 10 |
| NAME MOBILE N | / / | HE AC | COMPANYING | STAFF: | |

CATEGORY: UNDER 12/UNDER 14/UNDER 17/UNDER 19

| | | Α. | | | |
|------|---------------------|-------|---------------|-------------|-----------|
| S.No | NAME OF THE STUDENT | CLASS | DATE OF BIRTH | EMIS NUMBER | SIGNATURE |
| 1 | 2 | 10 | | 12/2 | |
| 2 | 0 2 | | | 1.02 | |
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| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |

PHYSICAL DIRECTOR SCHOOL SEAL PRINCIPAL

ANNEXURE -C





TOURNAMENT 2024-25

FOOD DETAILS

BREAKFAST / LUNCH PROVIDING DETAILS

| Food Detail | Food Providing Time | Amount Per Head |
|-------------|---------------------|-----------------|
| Breakfast | 8:30 AM - 9:30 AM | Rs 60(per head) |
| Lunch | 12:30 PM – 1:00 PM | Rs 80(per head) |

- Fill in the number of Students need breakfast / lunch.
- Food will be provided to the schools who filled the forms on or before 6-8-2024.
- Coupons for the same will be issued on payment at the time of registration.
- No spot food token will be provided.
- Food for school staff accompanying the players will be sponsored by our school.

Strive!!

ANNEXURE -D





TOURNAMENT 2024-25

FOOD REQUEST FORM

| BREAKFAST AND LUNCH REQUEST FORM | | | |
|----------------------------------|--------------------------------|--|--|
| AUGUST 13,2024 | | | |
| No of Students | | | |
| No of Students | | | |
| | AUGUST 13,2024 No of Students | | |

| | AUGUST 14,2024 | 200 | |
|-----------|----------------|------|--|
| Breakfast | No of Students | 75 | |
| Lunch | No of Students | 1000 | |

SCHOOL SEAL

Strive!!

PRINCIPAL